

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

R E L E A S E

KNOW ALL MEN BY THESE PRESENTS that for valuable consideration the within described property is hereby released from the lien of that certain mortgage made by Russell Q. Lewis to the Fountain Inn Federal Savings and Loan Association, dated August 24, 1965, and recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1005, at Page 307.

IN WITNESS WHEREOF the Fountain Inn Federal Savings and Loan Association has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 3rd day of August, 1967.

Signed, sealed and delivered in the presence of: FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)
A Corporation
By:

E. J. Howard
Daniel J. Linter

Francis P. Bentley
President *Book Keeper*
E. D. Whitmore Jr.
Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of)
August, 1967)

E. J. Howard (SEAL)
Notary Public for South Carolina

Daniel J. Linter

Deed and Release Recorded August 3rd, 1967 at 4:39 P.M. #3879